

[illegible]

PHOTO NO. 1206547

REF ID: A66774

MAP REFERENCE

LATITUDE

LONGITUDE

100 20 E

COUNTRY

PROVINCE

WAC 859 D

AREA NO

FM

SUBJECT

CO6

SUBJECT

D20

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PENANG

3

6

10

M

A

Y

O

R

15

5

35

O

F

F

I

C

20

40

E.

25

1

W

A

L

30

50

7

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Early

6

7

4

2

3

2

CAPTIONED BY

2

CLASSIFICATION

|           |          |         |                 |          |        |
|-----------|----------|---------|-----------------|----------|--------|
| PHOTO NO. | 1206549  | REF ID  | A000320640008-5 | LATITUDE | 10031E |
| COUNTRY   | WAC 67FC |         |                 |          |        |
| AREA NO   | TH       | SUBJECT | ANTJ            | SUBJECT  | D36    |
| B         | A        | N       | G               | K        | K      |
| 10        | L        | U       | M               | B        | E      |
| 25        | C        | H       | A               | O        | A      |
| 45        | R        |         |                 |          |        |
| 15        | M        | I       | C               | C        |        |
| 35        | R        | I       | V               | E        |        |
| 50        |          |         |                 |          |        |

|                                 |          |      |   |         |   |       |   |              |   |        |       |
|---------------------------------|----------|------|---|---------|---|-------|---|--------------|---|--------|-------|
| DATE OF PHOTO                   | Early 67 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE | 25X1A |
| CAPTIONED BY <i>[Signature]</i> |          |      |   |         |   |       |   |              |   |        |       |

|                |  |                       |  |                       |  |             |  |              |  |
|----------------|--|-----------------------|--|-----------------------|--|-------------|--|--------------|--|
| PHOTO NO.      |  | 1206550               |  | REF ID: A61767        |  | LATITUDE    |  | 10246E       |  |
| COUNTRY        |  |                       |  | PROVINCE              |  | WAC 6120    |  |              |  |
| AREA NO        |  | TH                    |  | COG                   |  | SUBJECT     |  | SUBJECT      |  |
| UDON           |  | 5                     |  | THAN                  |  | 10          |  | POLICE       |  |
| Q.S.           |  | 25                    |  |                       |  | 30          |  |              |  |
|                |  | 45                    |  |                       |  | 50          |  |              |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY               |  | CLASS       |  | NO. OF CARDS |  |
| Early          |  | 67                    |  | 4                     |  | 3           |  | 1            |  |
| CLASSIFICATION |  | CONF                  |  | CAPTIONED BY          |  | 25X1A       |  | [REDACTED]   |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | 520640008-5 |  |              |  |

|                |  |                       |  |                 |  |                       |  |                 |  |
|----------------|--|-----------------------|--|-----------------|--|-----------------------|--|-----------------|--|
| PHOTO NO.      |  | 1206551               |  | REF ID: A791767 |  | LATITUDE              |  | 10246E          |  |
| COUNTRY        |  | TH                    |  | PROVINCE        |  | WAC                   |  | 617D            |  |
| AREA NO        |  | TH                    |  | SUBJECT         |  | SUBJECT               |  | SUBJECT         |  |
| UD             |  | 5                     |  | T H A N I       |  | 10                    |  | H O S P I T A L |  |
|                |  | 25                    |  |                 |  | 30                    |  | 35              |  |
|                |  | 45                    |  |                 |  | 50                    |  |                 |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY         |  | CLASS                 |  | NO. OF CARDS    |  |
| Early          |  | 61                    |  | ✓               |  | 3                     |  | 1               |  |
| CLASSIFICATION |  | CONF                  |  | CAPTIONED BY    |  | 25X1A                 |  | [REDACTED]      |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | 1 Jun 56        |  | PHOTO ANALYSIS REPORT |  | 520640008-5     |  |

PHOTO NO.

1206552

MAP REFERENCE

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

LATITUDE

25 56N

LONGITUDE

0917E

COUNTRY

PROVINCE

815C

AREA NO

NE

SUBJECT

AKV

SUBJECT

348

SUBJECT

10

SUBJECT

ROAD

SUBJECT

SUBJECT

15

SUBJECT

1 N T O

SUBJECT

20

M A M F E

25

(NR)

30

35

T O W N

45

50

16

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 371-211

PHOTO NO.

1206553

COUNTRY

AREA NO

NI

SUBJECT

36

SUBJECT

OB

SUBJECT

348

SUBJECT

CR 0 \$ \$

SUBJECT

R 15

SUBJECT

35

SUBJECT

ER

SUBJECT

20

5

25

45

10

30

50

LONGITUDE

0917E

LATITUDE

1555N

A000620640008-5

PROVINCE

815C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 2000/05/02 : CIA-RDP78-05867 A000620640008-5

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-289



Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

|               |  |          |  |               |  |          |  |                |  |
|---------------|--|----------|--|---------------|--|----------|--|----------------|--|
| PHOTO NO.     |  | 1206554  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE      |  |
| COUNTRY       |  | PROVINCE |  | 815C          |  |          |  | 0819E          |  |
| AREA NO       |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT        |  |
| NI            |  | D36      |  | D48           |  |          |  |                |  |
| C A I A B A R |  | 5        |  | 10            |  | M A N G  |  | R O V E T R    |  |
| E E S         |  | 25       |  | 30            |  | F R O M  |  | 35 F E R R Y T |  |
| O C R A N     |  | 45       |  | 50            |  |          |  |                |  |

25X1A

|                |  |              |  |         |  |       |  |              |  |                      |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 1966-6-7       |  | 4            |  | 1       |  | 3     |  | 2            |  | [REDACTED]           |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |                      |  |
| 174            |  | [Signature]  |  |         |  |       |  |              |  |                      |  |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|                |  |         |  |                         |  |          |  |           |  |              |  |                      |  |
|----------------|--|---------|--|-------------------------|--|----------|--|-----------|--|--------------|--|----------------------|--|
| PHOTO NO.      |  | 1206555 |  | REF ID: A000320640008-5 |  | LATITUDE |  | 855N      |  | LONGITUDE    |  | 0917E                |  |
| COUNTRY        |  |         |  | PROVINCE                |  |          |  | 815C      |  |              |  |                      |  |
| AREA NO        |  | NI      |  | SUBJECT                 |  | D48      |  | SUBJECT   |  | D36          |  | SUBJECT              |  |
| M A M F E      |  | 5       |  | C R O F                 |  | 10       |  | R I V E R |  | 15           |  | 20                   |  |
|                |  | 25      |  |                         |  | 30       |  |           |  | 35           |  | 40                   |  |
|                |  | 45      |  |                         |  | 50       |  |           |  |              |  |                      |  |
| DATE OF PHOTO  |  |         |  | TYPE                    |  | QUALITY  |  | CLASS     |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 1966-67        |  |         |  | 4                       |  | 1        |  | 3         |  | 2            |  | [REDACTED]           |  |
| CLASSIFICATION |  |         |  | CAPTIONED BY            |  |          |  |           |  |              |  |                      |  |
| 174            |  |         |  | Cone                    |  | Jm       |  |           |  |              |  |                      |  |



PHOTO NO.

1206557

Approved For Release 2000/05/02 : CIA-RDP78-05867A000820040008-5

MAP REFERENCE

LATITUDE

LONGITUDE

0814E

COUNTRY

PROVINCE

815C

AREA NO

NI

SUBJECT

D36

SUBJECT

AL8

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

O R O N

F E R R Y

T O

C A L A B

A R

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

1967

H

1

3

2

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/05/02 : CIA-RDP78-05867A000820040008-5

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYST'S REPORT

GPO #71-265

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

[illegible]

|           |         |         |           |          |      |          |       |           |       |
|-----------|---------|---------|-----------|----------|------|----------|-------|-----------|-------|
| PHOTO NO. | 1206559 | REF ID  | A-3909-67 | PROVINCE | 815C | LATITUDE | 20 45 | LONGITUDE | 0814E |
| COUNTRY   |         |         |           |          |      |          |       |           |       |
| AREA NO   | NI      | SUBJECT | AL 8      | SUBJECT  | 336  | SUBJECT  |       | SUBJECT   |       |
|           | ORON    |         | FERRY     |          |      |          |       |           |       |
|           | 8       | FERRY   | 70        |          |      |          |       |           |       |

25X1A

|               |    |      |   |         |   |       |   |              |   |                      |  |
|---------------|----|------|---|---------|---|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | 29 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH |  |
| CAPTIONED BY  |    |      |   |         |   |       |   |              |   |                      |  |

PHOTO NO.

1206560

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

P-3704-67

MAP REFERENCE

LATITUDE

LONGITUDE

08196

COUNTRY

AREA NO

HI

SUBJECT

C12

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

815C

C A L A B A R

10

30

50

C H U R C H

15

35

20

40

25X1A

7-10 C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

14 July - 7

4

1

3

1

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

FORM 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO.

1206561

MAP REFERENCE

P-3909-67

LATITUDE

20° 45' N

LONGITUDE

0819E

COUNTRY

PROVINCE

815C

AREA NO

NI

SUBJECT

D36

SUBJECT

D48

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

C A I A B A R

C R O \$ \$

R I V E R

25

30

35

40

45

50

1-29 C

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

1966-67

4

1

3

2

CAPTIONED BY

Conf

fm

CLASSIFICATION



0819E

8-

PROVINCE

**SUBJECT**

5

▶

15

20

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32

10

1

~~25X1A~~

29-30 C

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

38

**CLASSIFICATION**

CAPTIONED BY

**T0520640008-5**

FORM 1-10  
1 Jun 56

WFO 871-241



[illegible]

[illegible]

|                                                                  |  |                                                                  |  |                      |  |             |  |              |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------------------|--|-------------|--|--------------|--|
| PHOTO NO. 1200500                                                |  | Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5 |  | MAP REFERENCE        |  | LATITUDE    |  | LONGITUDE    |  |
|                                                                  |  | F-3709-67                                                        |  | C                    |  | 815C        |  | 0722E        |  |
| COUNTRY                                                          |  |                                                                  |  | PROVINCE             |  |             |  |              |  |
| AREA NO. NI                                                      |  | SUBJECT D36                                                      |  | SUBJECT D48          |  | SUBJECT AKT |  | SUBJECT C71  |  |
| A K W E T E                                                      |  | 5                                                                |  | 10                   |  | 15          |  | 20           |  |
| A S                                                              |  | 25                                                               |  | 30                   |  | 35          |  | 40           |  |
| 1966-67                                                          |  | 4                                                                |  | 1                    |  | 3           |  | 4            |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY              |  | CLASS       |  | NO. OF CARDS |  |
| 1966-67                                                          |  | 4                                                                |  | 1                    |  | 3           |  | 4            |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY                                                     |  | SOURCE OF PHOTOGRAPH |  |             |  |              |  |
| 174                                                              |  | Cox                                                              |  | [REDACTED]           |  |             |  |              |  |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5 |  |                                                                  |  |                      |  |             |  |              |  |
| FORM 174 USE PREVIOUS EDITIONS                                   |  |                                                                  |  |                      |  |             |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |                      |  |             |  |              |  |

|                                                                                                                        |  |  |                    |          |                                 |              |           |                                                                                       |           |                        |                  |  |
|------------------------------------------------------------------------------------------------------------------------|--|--|--------------------|----------|---------------------------------|--------------|-----------|---------------------------------------------------------------------------------------|-----------|------------------------|------------------|--|
| PHOTO NO. <b>2867</b> <b>Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5</b>                          |  |  |                    |          |                                 |              |           |                                                                                       |           | LONGITUDE <b>0722E</b> |                  |  |
| COUNTRY                                                                                                                |  |  |                    |          | PROVINCE <b>812C</b>            |              |           |                                                                                       |           |                        |                  |  |
| AREA NO. <b>VI</b>                                                                                                     |  |  | SUBJECT <b>AHG</b> |          | SUBJECT                         |              | SUBJECT   |                                                                                       | SUBJECT   |                        | SUBJECT          |  |
| <b>A K W E T E</b>                                                                                                     |  |  | <b>5</b>           |          | <b>10</b>                       |              | <b>15</b> |                                                                                       | <b>20</b> |                        | <b>P U M P K</b> |  |
| <b>1 N.</b>                                                                                                            |  |  | <b>25</b>          |          | <b>30</b>                       |              | <b>35</b> |                                                                                       | <b>40</b> |                        |                  |  |
|                                                                                                                        |  |  | <b>45</b>          |          | <b>50</b>                       |              |           |                                                                                       |           |                        |                  |  |
| <div style="display: flex; justify-content: space-between;"> <span><b>24 C</b></span> <span><b>25X1A</b></span> </div> |  |  |                    |          |                                 |              |           |                                                                                       |           |                        |                  |  |
| DATE OF PHOTO                                                                                                          |  |  | TYPE               | QUALITY  | CLASS                           | NO. OF CARDS |           | SOURCE OF PHOTOGRAPH                                                                  |           |                        |                  |  |
| <b>1966 11 7</b>                                                                                                       |  |  | <b>4</b>           | <b>1</b> | <b>3</b>                        | <b>1</b>     |           |  |           |                        |                  |  |
| CLASSIFICATION                                                                                                         |  |  |                    |          | CAPTIONED BY <b>[Signature]</b> |              |           |                                                                                       |           |                        |                  |  |
| <b>Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5</b><br><b>PHOTO ANALYSIS REPORT</b>                |  |  |                    |          |                                 |              |           |                                                                                       |           |                        |                  |  |



[illegible]



Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

[illegible]

PHOTO NO.

1206571

LOT NO.

1-3707-67

MAP REFERENCE

CIA-RDP78-05867

LATITUDE

A0000520640008.5

LONGITUDE

0722E

COUNTRY

PROVINCE

815C

AREA NO

NI

SUBJECT

D48

SUBJECT

AKU

SUBJECT

AKC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

40

A B A

(NR)

L O L R Y

ON

R O A

25

30

35

50

45

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 2000/05/02

CIA-RDP78-05867 A0000520640008.5

FORM NO. 174

USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYST

25X1A

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

|                |  |         |  |               |  |            |  |          |  |              |  |                      |  |         |  |
|----------------|--|---------|--|---------------|--|------------|--|----------|--|--------------|--|----------------------|--|---------|--|
| PHOTO NO.      |  | 1206572 |  | MAP REFERENCE |  | P-3407-67  |  | LATITUDE |  | 055008       |  | LONGITUDE            |  | 0722E   |  |
| COUNTRY        |  |         |  | PROVINCE      |  |            |  |          |  |              |  |                      |  |         |  |
| AREA NO        |  |         |  | SUBJECT       |  | SUBJECT    |  | SUBJECT  |  | SUBJECT      |  | SUBJECT              |  | SUBJECT |  |
| A B A          |  |         |  | D V 8         |  | A K U      |  | R O A D  |  | 15           |  |                      |  | 20      |  |
|                |  |         |  | 5             |  |            |  | 10       |  |              |  |                      |  | 40      |  |
|                |  |         |  | 25            |  |            |  | 30       |  |              |  |                      |  | 35      |  |
|                |  |         |  | 45            |  |            |  | 50       |  |              |  |                      |  |         |  |
| DATE OF PHOTO  |  |         |  | TYPE          |  | QUALITY    |  | CLASS    |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |
| 1966 6 7       |  |         |  | 4             |  | 1          |  | 3        |  | 3            |  | [REDACTED]           |  |         |  |
| CLASSIFICATION |  |         |  | CAPTIONED BY  |  |            |  |          |  |              |  |                      |  |         |  |
| 174            |  |         |  | Cm            |  | [REDACTED] |  |          |  |              |  |                      |  |         |  |

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PHOTO NO. 1206574

MAP REFERENCE P-3909-67

LATITUDE 815C

LONGITUDE 0842E

COUNTRY

AREA NO MI

SUBJECT AKV

SUBJECT D48

SUBJECT (NA)

SUBJECT ROAD

SUBJECT T O

SUBJECT C A M

I K O M

E R O O N

DATE OF PHOTO 1-28

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH

1966-67

CAPTIONED BY

FORM NO 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS 6K000520640008-5

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520040008-5

PHOTO NO.

1206575

MAP REFERENCE

LATITUDE

LONGITUDE

815C

08 42 E

COUNTRY

PROVINCE

AREA NO

NE

SUBJECT

D36

SUBJECT

D48

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

I K O M

(N A)

10

C K O S S

15

R I V E R

L K G

f R O M

30

B R I D G E

35

R O A D

T O

50

C A M E R O O N

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520040008-5

FORM NO

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

PHOTO NO. 1206576

MAP REFERENCE 1234567

LATITUDE 000520640008-5

LONGITUDE 0842E

COUNTRY

PROVINCE 865C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NE      | AKW     | AKU     | 36      | 48      |         |         |         |         |         |
| IKOM    | (NA)    |         | 10      |         |         |         | 15      |         | 20      |
| BR      | GE      |         | 30      |         |         |         | 35      |         | 40      |
| AMERON  |         |         | 50      |         |         |         |         |         |         |

25X1A

5829 C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 1960-1-7      | 4    | 1       | 3     | 4            |                      |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

PHOTO NO.

1206577

MAP REFERENCE

LATITUDE

LONGITUDE

0842E

COUNTRY

PROVINCE

815C

AREA NO

NE

SUBJECT

48

SUBJECT

AKV

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

IKOM

25

(NR)

30

50

35

40

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYST REPORT

GPO 571-285



TUDE  
0842E

| COUNTRY |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| NI      |  | C67     |  | C31     |  | C26     |  | D36     |  | D48     |  | 20      |  |
| IKOM    |  | 5       |  | CR      |  | C6      |  | R       |  | IVER    |  | 40      |  |
|         |  | 25      |  |         |  | 30      |  |         |  | 35      |  |         |  |
|         |  | 45      |  |         |  | 50      |  |         |  |         |  |         |  |

|                |  |  |      |         |              |              |                      |
|----------------|--|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1966-67        |  |  | 4    | 1       | 3            | 5            | [REDACTED]           |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |                      |
| CONFIDENTIAL   |  |  |      |         | [REDACTED]   |              |                      |

PHOTO NO. 1206579 APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000520640008-5

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LA      | 9J2     | 9JP     | 9K6     | 913     |         |         |         |         |
| F       | E       | M       | A       | L       | E       | G       | U       | E       |
| -       | F       | I       | R       | I       | N       | G       | P       | R       |
|         |         |         |         |         |         |         |         |         |

(3)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| [67]          | 4    | 3       | 4     | 4            | JEN-MIN JIH-PAO      |
|               |      |         |       |              | 26 JUL 67            |

CLASSIFICATION CAPTIONED BY

|                |  |         |  |              |  |          |  |         |  |              |  |                      |  |         |  |         |  |         |  |
|----------------|--|---------|--|--------------|--|----------|--|---------|--|--------------|--|----------------------|--|---------|--|---------|--|---------|--|
| PHOTO NO.      |  | 1206580 |  | P-3876-61    |  | LATITUDE |  | 32 25N  |  | LONGITUDE    |  | 114 19E              |  |         |  |         |  |         |  |
| COUNTRY        |  |         |  | PROVINCE     |  |          |  |         |  |              |  | A0493-               |  |         |  |         |  |         |  |
| AREA NO        |  | CH      |  | SUBJECT      |  | C9C      |  | SUBJECT |  | C9B          |  | SUBJECT              |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| WU-H           |  | AN      |  | R            |  | E        |  | V       |  | O            |  | L                    |  | U       |  | T       |  | I       |  |
| O              |  | N       |  | A            |  | R        |  | M       |  | E            |  | E                    |  | T       |  | I       |  | N       |  |
| G              |  | T       |  | O            |  | C        |  | R       |  | I            |  | T                    |  | I       |  | C       |  | I       |  |
| Z              |  | E       |  | L            |  | I        |  | U       |  | S            |  | H                    |  | A       |  | O       |  | C       |  |
| H              |  | I       |  |              |  |          |  |         |  |              |  |                      |  |         |  |         |  |         |  |
| Enter R        |  |         |  |              |  |          |  |         |  |              |  |                      |  |         |  |         |  |         |  |
| DATE OF PHOTO  |  |         |  | TYPE         |  | QUALITY  |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |         |  |         |  |
| [67]           |  |         |  | 4            |  | 3        |  | 4       |  | 2            |  | JEN-MIN JIH-PAO      |  |         |  |         |  |         |  |
|                |  |         |  |              |  |          |  |         |  |              |  | 10 Aug 67            |  |         |  |         |  |         |  |
| CLASSIFICATION |  |         |  | CAPTIONED BY |  |          |  |         |  |              |  |                      |  |         |  |         |  |         |  |
| SECRET         |  |         |  | LGB          |  |          |  |         |  |              |  |                      |  |         |  |         |  |         |  |



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PHOTO NO. 1206582 REFERENCE MAP C0381 LATITUDE 20 20E LONGITUDE 120 20E

|         |  |          |  |         |  |          |  |          |  |          |  |          |  |
|---------|--|----------|--|---------|--|----------|--|----------|--|----------|--|----------|--|
| COUNTRY |  | PROVINCE |  | C0381   |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  |
| AREA NO |  | SUBJECT  |  | SUBJECT |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  |
| CH      |  | CAC      |  | AFV     |  | INTERNAL |  | INTERNAL |  | INTERNAL |  | INTERNAL |  |
| CH      |  | ING      |  | TAO     |  | ENGINE   |  | ENGINE   |  | ENGINE   |  | ENGINE   |  |
| COMB    |  | UST      |  | TION    |  | ENGINE   |  | ENGINE   |  | ENGINE   |  | ENGINE   |  |
| T       |  |          |  |         |  |          |  |          |  |          |  |          |  |

PLA PROPAGANDA CADRE IN PLANT

Center Right

|                |  |              |  |         |  |       |  |              |  |                      |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| [6 7]          |  | 4            |  | 3       |  | 4     |  | 2            |  | JEN-MIN JIH-PAO      |  |
|                |  |              |  |         |  |       |  |              |  | 31 JUL 67            |  |
| CLASSIFICATION |  | CAPTIONED BY |  | XEB     |  |       |  |              |  |                      |  |

**LONGITUDE**

PHOTO NO. 1206523

**COUNTRY**

PROVINCE

AREA NO

CH

SUBJECT

SUBJECT  
2/5

**SUBJECT**

QJP

**SUBJECT**

|   |    |
|---|----|
| ✓ | 10 |
|---|----|

SUBJEC

A

**SUBJECT**

|   |   |
|---|---|
| 9 | A |
|---|---|

|         |                    |
|---------|--------------------|
| SUBJECT | 1. <u>RESEARCH</u> |
|---------|--------------------|

|    |   |
|----|---|
| 15 | T |
|----|---|

**SUBJECT**

|  |   |  |
|--|---|--|
|  | e |  |
|  | f |  |

**SUBJECT**

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

20

40

40

---

76MM FIELD GUN TYPE 54, BG.

(3)

DATE OF PHOTO \_\_\_\_\_

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

SOURCE OF PHOTOGRAPH  
TEN-MIN JIH-PAO

31 JUL 67

CAPTIONED BY: *LB*

**CLASSIFICATION**

Approved For Release 2000/05/02 : CIA-RDP78-05367R0007-20640008-5

FORM NO. 174 USE PREVIOUS EDITIONS

CIA-RDP78-105767R000520640008-5

GPO 571-249



PHOTO NO.

1206588

P-387661

MAP REFERENCE

C

05867A000520640008-5

LATITUDE

07 55N

LONGITUDE

116 24E

COUNTRY

PROVINCE

A0381

AREA NO

CH

SUBJECT

C5L

SUBJECT

C9C

SUBJECT

C9B

SUBJECT

PLA

SUBJECT

RA

SUBJECT

LIU

SUBJECT

SHA

SUBJECT

RA

20

40

50

60

70

80

90

100

110

120

130

140

150

160

170

180

190

200

210

220

230

240

250

260

270

280

290

300

310

320

330

340

350

360

370

380

390

400

PEI-CHING

REPUBLIC

OF CHINA

TO

VARIOUS GROUPS

OF NATL DEFENSE COM

REVOLUTIONARIES

to

3, 8

DATE OF PHOTO

7 4 3

TYPE

4

QUALITY

4

CLASS

3

NO. OF CARDS

3

SOURCE OF PHOTOGRAPH

TEN-MIN JIH-PAO

30 JUL 67

CAPTIONED BY

KXB

CLASSIFICATION





PHOTO NO. *1200507* *173816 67* APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000520640008-5

COUNTRY PROVINCE

| AREA NO     | SUBJECT    | SUBJECT    | SUBJECT      | SUBJECT    | SUBJECT  | SUBJECT     | SUBJECT    | SUBJECT   |
|-------------|------------|------------|--------------|------------|----------|-------------|------------|-----------|
| <i>CH</i>   | <i>C9C</i> | <i>C9B</i> | <i>251</i>   |            |          |             |            |           |
| <i>ARMY</i> | <i>5</i>   | <i>PRO</i> | <i>PAG</i>   | <i>AND</i> | <i>A</i> | <i>TEAM</i> | <i>20</i>  |           |
| <i>REP</i>  | <i>25</i>  | <i>UDI</i> | <i>ATING</i> | <i>30</i>  | <i>L</i> | <i>U</i>    | <i>SHA</i> | <i>40</i> |
| <i>D-CH</i> | <i>45</i>  | <i>1</i>   |              | <i>50</i>  |          |             |            |           |

*WITH MEETING OF PEASANTS,*

*Center right*

*(10) 3, 8*

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|---------------|----------|----------|----------|--------------|------------------------|
| <i>7/7</i>    | <i>4</i> | <i>3</i> | <i>4</i> | <i>13</i>    | <i>JEN-MIN JIH-PAD</i> |
|               |          |          |          |              | <i>30 JUL 67</i>       |

CLASSIFICATION *SECRET* CAPTIONED BY *EEB*

PHOTO NO. 1200520640008-5  
Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | C9C     | C9B     | 251     |         |         |         |         |         |
| ARMY    | PRO     | PAGAN   | DA      | TEAM    |         |         |         |         |
| REP     | UDI     | ATING   | L       | U       | SHA     |         |         |         |
| D-CH    |         |         |         |         |         |         |         |         |

PLA DUNG-HAI FLEET

SLOGAN: TOPPLE TOP PERSON IN POWER W/ PARTY WHO TOOK CAPITALIST ROAD.

Ballen

(10) 3, 8

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

LOCATION

CAPTIONED BY

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

PHOTO ANALYSIS REPORT

25X6

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

PHOTO NO. 1206550

### MAP REFERENCE

## LATITUDE

**LONGITUDE**

**COUNTRY**

PROVINCE

AREA NO. \_\_\_\_\_

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUMEC**

**SURVEC**

SUBJECT:

**SUBJECT**

5 A I G<sup>5</sup> O N R E T E C I T E I S  
A T O R I A L C A N D I D A T E Y  
R O T E Y T I N G R E J E C T I O N A T L E G I S L A T I V E  
A S S E M B L Y B L O G

~~25X1C~~

(28)

DATE OF PHOTO \_\_\_\_\_

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

501

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

FORM NO. 17A USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

FD-302 (Rev. 11-27-70)



Approved For Release 2000/05/02 : CIA-RDP78-05867A000520040008-5

PHOTO NO. 120653.2

LONGITUDE 10642 E

| COUNTRY                                    |         | PROVINCE |         |         |         |         |         |         |         |         |         |
|--------------------------------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO                                    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VS                                         | CPC     |          |         |         |         |         |         |         |         |         |         |
| 5                                          | A       | G        | 5       | 10      | 15      | 20      |         |         |         |         |         |
| B                                          | U       | I        | 25      | 30      | 35      | 40      |         |         |         |         |         |
| H                                          | N       | A        | 45      | 50      |         |         |         |         |         |         |         |
| PHOTOS OF CIVILIAN PRESIDENTIAL CANDIDATES |         |          |         |         |         |         |         |         |         |         |         |

25X1G

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|---------------|------|---------|-------|--------------|-----|
| 14 Aug 67     | C    | 2       | 3     | 1            |     |
| CAPTIONED BY  |      |         |       |              |     |

CLASSIFICATION

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520040008-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-266

PHOTO NO.

1206593

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

|         |    |         |     |         |   |         |    |         |   |   |   |    |   |   |   |   |    |   |   |
|---------|----|---------|-----|---------|---|---------|----|---------|---|---|---|----|---|---|---|---|----|---|---|
| AREA NO | VS | SUBJECT | C9C | SUBJECT |   | SUBJECT |    | SUBJECT |   |   |   |    |   |   |   |   |    |   |   |
|         |    |         | 5   |         |   |         | 10 |         |   |   |   | 15 |   |   |   |   | 20 |   |   |
|         | S  | A       | V   | G       | O | N       |    | P       | R | E | S | I  | D | E | N | T | I  | A | L |
|         |    |         |     |         |   |         | 30 |         |   |   |   | 35 |   |   |   |   | 40 |   |   |
|         |    |         | 25  |         |   |         |    |         |   |   |   |    |   |   |   |   |    |   |   |
|         |    | E       | L   | E       | C | T       | I  | O       | N |   | C | A  | M | P | A | I | G  | N | P |
|         |    |         | 45  |         |   |         | 50 |         |   |   |   |    |   |   |   |   |    |   |   |
|         |    |         |     |         |   |         |    |         |   |   |   |    |   |   |   |   |    |   |   |
|         | D  | S       | T   | E       | R | S       |    |         |   |   |   |    |   |   |   |   |    |   |   |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|---------------|------|---------|-------|--------------|-----|
| Aug 67        | 4    | ✓       | 3     | 1            |     |
| CAPTIONED BY  |      |         |       |              |     |

CLASSIFICATION



Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

|                   |  |                   |  |                 |  |
|-------------------|--|-------------------|--|-----------------|--|
| PHOTO NO. 1206354 |  | PROVINCE WRC 7398 |  | LATITUDE 10642E |  |
| AREA NO. V8       |  | SUBJECT CAC AMH   |  | SUBJECT C72     |  |
| SUBJECT 5         |  | SUBJECT 10        |  | SUBJECT 15      |  |
| SAIGON            |  | EL ECT            |  | T I E N C A M   |  |
| SUBJECT 25        |  | SUBJECT 30        |  | SUBJECT 35      |  |
| PAIGON            |  | ON                |  | STREET          |  |
| SUBJECT 45        |  | SUBJECT 50        |  | SUBJECT         |  |
| ORNE              |  | TV                |  | SET             |  |

|                                                                  |  |              |  |         |  |       |  |              |  |        |  |
|------------------------------------------------------------------|--|--------------|--|---------|--|-------|--|--------------|--|--------|--|
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE |  |
| Aug 67                                                           |  | A            |  | 2       |  | 3     |  | 3            |  | 25X1C  |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  | CONF    |  | R     |  |              |  |        |  |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5 |  |              |  |         |  |       |  |              |  |        |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |  |         |  |       |  |              |  |        |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |         |  |       |  |              |  |        |  |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

PHOTO NO. 1206555

MAP REFERENCE 304067

LATITUDE 17° 15' N

LONGITUDE 104° 15' E

COUNTRY

PROVINCE WAC 739A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|-----------------|---------|
| CB      | COS     | C9C     |         |         |         |         |         |                 |         |
| PHN     | 5       | PE      | 10      |         |         | 15      | CA      | MB              | 20      |
| N       | 25      | OK      | 30      |         |         | 35      | CH      | ICOM            | 40      |
| PH      | 45      | TO      | 50      |         |         |         | AL      | BOARD AT CHICOM |         |

EMBASSY

25X1C

78

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Aug 67        | 4    | 2       | 3     | ✓            |        |

CLASSIFICATION Conf

CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520640008-5

PHOTO NO. 1206596 MAP REFERENCE P-3977-67 LATITUDE 19-05E

COUNTRY PROVINCE 251A

| AREA NO                       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NU                            | ATI     |         |         |         |         |         |         |         |         |
| B                             | U       | D       | A       | P       | E       | S       | T       | B       | L       |
| D                             | R       | U       | G       | S       | B       | E       | I       | N       | G       |
| O                             | R       | D       | E       | L       | I       | V       | E       | R       | Y       |
| COUNTRY & FOR REFUGEE RELIEF. |         |         |         |         |         |         |         |         |         |

(8,10) 25X1C

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| PRIOR TO Sept 67 | 1    | 1       | 3     | 1            |

CLASSIFICATION CONF CAPTIONED BY NDC